

April 26, 2018

# HAMB DEN HEADLINES

13871 GAR HIGHWAY Phone: 440-286-7503 Fax: 440-286-0507 www.chardon.k12.oh.us Twitter: #HambdenES

Mathew Prezioso, Principal \* Krista Radigan, Secretary \* Nancy McFaul, Clerical Assistant

## IMPORTANT DATES

### APRIL

- 27th 5Cs Breakfast 8:30 am
- 30th KW Day

### MAY

- 4th 2nd grade Field Trip-Century Village
- 4th Kdg & 1st to Munson School
- 7th KW Day
- 8th 2nd grade to Munson School
- 10th 5th grade to Middle School
- 11th 3rd grade to Middle School
- 14th KT Day
- 15th Volunteer Breakfast
- 16th Kdg, 1st & 2nd to Park School
- 16th PTO Meeting 3:45 pm
- 17th 4th grade to Middle School
- 17th Buy one Get One Book Fair
- 17th 2nd grade picnic at the park
- 18th Spelling Bee 2:00 pm
- 21st KW Day
- 22nd Field Day
- 23rd 5th Grade Dare Graduation
- 24th 5th Grade Promotion
- 24th End of 4th quarter
- 24th LAST DAY FOR STUDENTS



**The mission of Chardon Local Schools is high achievement for all students where learning is our most important work.**

**Current grades are always available through the IC Parent Portal**

### STUDENT DRESS REMINDER

Shorts are allowed, weather permitting, but must be appropriate and in good taste. Teacher and/or administrative discretion shall determine weather shorts are appropriate. Spandex is not allowed, nor are short shorts. Bare midriiffs, tank tops, muscle shirts and transparent shirts or blouses are not permitted. Also, no flip-flops or shower shoes are permitted, all footwear must possess a sturdy strap on the back. Students found to be in violation of the dress code will not be permitted to return to class until they correct their dress.



**ANNUAL SCHOOL FEES ARE DUE.** Checks can be made payable to Chardon Board of Education. They can also be paid online on the Chardon website under the Resource Tab.

**Kindergarten - \$31.38**  
**1st Grade - \$29.35**  
**2nd Grade - \$51.15**  
**3rd Grade - \$51.21**  
**4th Grade - \$50.31**  
**5th Grade - \$65.92**



### Middle School Orientation

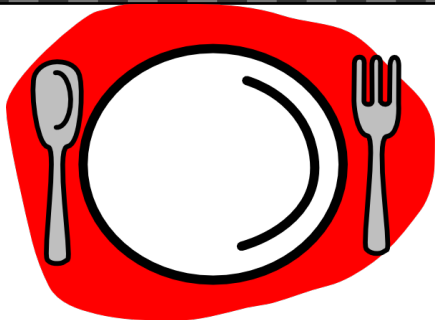
- May 7th - 3rd-to-4th grade Parent Orientation @ 5:30pm
- May 7th - 4th-to-5th grade Parent Orientation @ 7pm
- May 14th - 5th-to-6th grade Parent Orientation @ 6pm

## UNEXPECTED FRIENDSHIPS ARE THE BEST ONES

...is our theme for this year. Each day our teachers recognize certain students for displaying this trait. At the beginning of the day, Mr. Prezioso randomly draws one name. This student gets to choose a prize from our "treasure box". Our students drawn were:



- Zoe Paden - helpful
- Brionna Dlugos - helped someone
- Addy Jernejcic - helped a classmate
- Alainah McGee - being a good friend
- Brady Bunker - doing his best



2.75 lunch price

### WEEK OF APRIL 30th-MAY 4th BREAKFAST & LUNCH

- Monday - **WG Muffin**  
Garlic French Bread Pizza
- Tuesday - **WG Apple Frudel**  
Tacos
- Wednesday - **Yogurt Cup**  
Chicken Nuggets
- Thursday - **Bagel Sausage Sandwich**  
Mini Maple Pancakes
- Friday - **WG Mini Donuts**  
Big Daddy's Pizza

### Evening Concert at Mentor Fine Arts Center - Saturday May 5

6477 Center St. Mentor 44060

Arrival 6:15 pm - to Mentor Performing Arts Center

Concert begins at 6:45 pm and will conclude at approximately 7:45 pm

Performing with 5th grade will be the CMS 8th band

**Note: Other Chardon Bands are performing 5:30-6:30 and 8:00-9:00 if you would like to hear more groups!**

### ATTENTION 4TH GRADE PARENTS!

There will be a meeting for all 4th graders and their parents interested in BAND for next school year on *Wednesday, May 9 at 6:45 PM* in the Middle School LGIR (large room near the gym & cafe). Students will have the opportunity to try the instruments before the meeting from 6 PM-6:40 PM, and/or after the meeting from 7:15 PM - 8:00 PM. Please send any questions to:

[melissa.lichtler@chardonschools.org](mailto:melissa.lichtler@chardonschools.org) or [tracy.paroubek@chardonschools.org](mailto:tracy.paroubek@chardonschools.org)

## Crescendo Club TAG Day

Mark your calendars for Chardon Crescendo Club's annual TAG Day, Saturday, May 12th from 9 am – noon. TAG (Thank-a-Giver) Day is a fundraiser to support the music program of students in grades K-12. Students will be going door to door to ask for donations to Crescendo Club. Cash and checks payable to Crescendo Club are accepted. Crescendo Club uses the funds for sheet music, instrument repairs, uniforms, scholarships and other general support of the music program. You can also mail a contribution to Chardon Crescendo Club, [151 Chardon Avenue Chardon, OH 44024](mailto:151.Chardon.Avenue.Chardon.OH.44024). Thanks in advance for your support of Chardon music students.



## Summer Art Camp

**June 11-15<sup>th</sup>**  
Bass Lake Preserve:  
Bass Lake Lodge  
11145 Lakeview Drive  
9 - 11:00 am

Cost Includes:  
- Camp Apron  
- Painting  
- Ceramics  
- Crafts  
- All art materials

Only \$125 for the week

Grades 3 thru HS Welcome!

The most creative camp in Geauga County!

Register Today at [GeaugaPaints.com](http://GeaugaPaints.com)

### Get Ready for Baseball Season with...

## Baseball Skills Clinics

Presented by CHS Boys Baseball Team

May 13 & 20  12-2



Pitching, Hitting and Fielding skills taught each session

For boys grades K-8

Held at CHS Football field/Gym

**Cost: \$45**

**Register at**

**[www.chardonbaseball.com](http://www.chardonbaseball.com)**



June 18-22, 2018

9:00-3:00 pm

Designed for ages 9-14 years

Cost \$250 by May 1, \$275 after May 1

[www.timbernook.com](http://www.timbernook.com)

Registration Open

Ages 4-17

<http://www.chardonbaseball.com>

Late registration is not guaranteed and additional fees may apply



### GEAUGA LYRIC THEATER SUMMER WORKSHOPS!

Registrations Now Open

Online at [www.geaugatheater.org](http://www.geaugatheater.org) and at

GLTG Business Office 106 Water St. 10am-5pm

440-285-7701

## classroom Antics™ TECH CAMPS

Summer Enrichment Camps for Kids 7-13 Years Old



LEGO® Robotics



Stop Motion Animation



Video Game Design

Register at [ClassroomAntics.com](http://ClassroomAntics.com) or 800-595-3776

## PTO NEWS

We had a nice meeting with all the members from the different PTO's in our district on Monday evening! The PTO's that will remain for the 18-19 school year are Park, Munson and Chardon Middle School! There will be some reconfiguring of the PTO's at the elementary level and a rebuild of the PTO committees at the middle school level!!! All PTO's are welcoming new ideas!! Hamden Elementary has an amazing group of parents who show a lot of dedication by volunteering!! Let's show them how we roll- Hambden Style!!!

Park Elementary will be having an officer election in May!! Please nominate yourself or someone else who is interested by filling out the form on the next page!!! I will be more than willing to drop them off at the meeting on the 24th if you cannot attend!! Nominees will need to be present at the meeting in May!!!!

All three PTO's do have a Facebook Page! Contact information for Park PTO is current VP Amanda Jonovich: [ajonovich@yahoo.com](mailto:ajonovich@yahoo.com) Munson PTO is current President Kelly Sharaba: [kelly.sharaba@gmail.com](mailto:kelly.sharaba@gmail.com) Chardon Middle School PTO is current VP Amy Roediger: [roedigerac@yahoo.com](mailto:roedigerac@yahoo.com) If you have any questions please let us know! -Christina Buynak

\*\*\*Don't forget- Every year Hambden PTO awards scholarships to High School Seniors that attended Hambden Elementary!!! Staff and Parents of current Hambden students are asked to read the essays and rate each applicant! The winning students will be granted the scholarship in May at the awards ceremony!! This year we have 10 applicants!! The essays are available in Mr. Prezioso's office. The identities of each applicant is hidden and we ask that you read each essay and rate them starting with 1. (first place) and so on!! Voting will end May 3rd! If you have any questions please contact the PTO at [hambdenpto@live.com](mailto:hambdenpto@live.com)

\*\*A message from Mr. Hazen: Field Day is May 22nd from 9:30am -2pm We are going to have 8 stations in the morning and afternoon. The event will be 2 hours long each session. 9:30-11:30 am and 1-3 pm. I need around 16 volunteers for each session (2 each). I will send home volunteer slips this week!!! If you are interested please contact Mr. Hazen at [Jordan.hazen@chardonschools.org](mailto:Jordan.hazen@chardonschools.org) The PTO will be providing water and popsicles-we are looking for people to rotate through this as well!!

### April:

27th The Hambden 5'C's Breakfast 8:30 am

### May

7th-11th Teacher/Staff/Bus Driver Appreciation Week

11th Spirit Day

16th PTO Meeting @ 3:45

17th Buy One Get One Book Fair

20th End of Year Party

22rd Field Day 9:30am-2pm

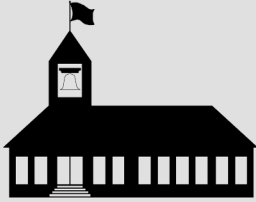
24th Last Day of School/5th Grade Promotion/ Hambden Final Clap Out

Your 2017-2018 PTO Officers

Christina Buynak ~ President    Joleigh Burnett~ Vice President

Tracy Scheid~ Secretary    Megan Ghobrial~ Treasurer

Email: [hambdenpto@live.com](mailto:hambdenpto@live.com)



Help us help the school !!

### MUNSON PTO BOARD 2017-2018

We survive solely on your donations and desire to volunteer. We would love the opportunity to meet you and hear your thoughts and ideas.

Kelly Sharaba, President  
[kelly.sharaba@gmail.com](mailto:kelly.sharaba@gmail.com)

Elizabeth Fullerman, Co-VP  
[efullerman@hotmail.com](mailto:efullerman@hotmail.com)

Kelly Richards, Co-VP  
[krichards0724@gmail.com](mailto:krichards0724@gmail.com)

Nicole Wise, Treasurer  
[n.wise@jonandnic.com](mailto:n.wise@jonandnic.com)

Ann Budziak, Secretary  
[arzepkabud@gmail.com](mailto:arzepkabud@gmail.com)

## Munson Elementary PTO Nominations & Elections for 2018-2019

We are the Munson Elementary PTO (Parent Teacher Organization). We say "we" because all of us are members of the MPTO. Just by being a parent or guardian of a student here at Munson makes you a part of the MPTO. There are no dues or fees to be in the MPTO—it is Free!

We have the very important roll of enhancing and enriching every child's experience at Munson Elementary. We do this through our fundraising, many student and family focused events and by providing curriculum based assemblies and necessities.

We look forward to getting to know you and to help guide you in your participation in a way that is not only rewarding but that best suits you, your family and your schedule! It is the goal of the MPTO, to ensure that our Parents and Teachers are aware of the activities happening around them to make the experience for our children and teachers a better one. Please consider getting involved with MPTO. We need your support, assistance and ideas to help make this year's events & programs a success!

Nominate yourself or someone else. Please provide bio information below. If you have any questions, please contact Kelly Sharaba at 440-537-2820.

**Elections will be held at the MPTO General Meeting on May 16, 2018 at 6:00 pm in the MPR. You must submit this form by May 2, 2018 to be added to the ballot. You can email this form to [Kelly.Sharaba@gmail.com](mailto:Kelly.Sharaba@gmail.com) or drop it off at Munson's office.**

Per the Munson by-laws, our Vice President has the first option of becoming President the following year. This is to promote continuity and stability within the MPTO.

Elected Officers (elected May 16, 2018)	Nominee Name	Contact Info Email & Phone#
President		
Vice President		
Secretary		
Treasurer		

Experience: (i.e. committees, offices/positions held, community involvement)

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Grade level of students attending Munson in the 2018-2019 school year:

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Please tell us in 3-5 sentences why you feel you would be a qualified candidate for the desired position.

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What is your vision for Munson Elementary School?

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*MPTO currently meets one evening every other month to conduct PTO business. The MPTO Board Members meet monthly. No member shall hold more than one (1) office at a time. No officers shall be eligible to serve in the same office for more than 3 consecutive years, unless no other candidates are identified and with approval of the membership.*

If you would like to see the current responsibilities for the Elected Officers, please fee free to email us and we will send you the current Bylaws.